







When this is the manner in which the first project of emancipation is introduced, and these projects are so far from being successful, that it becomes vain to attempt any further, it is not only a waste of time, but a waste of money. All the money that is raised, and the degree of the excitement, are all lost. The only way to succeed is to adopt a more judicious and a more judicious strategy. A man should be ashamed to attempt to do any thing for the cause of the colored people, unless he has a plan. A man should be ashamed to do any thing for the cause of the colored people, unless he has a plan. A man should be ashamed to do any thing for the cause of the colored people, unless he has a plan.

altar that enforces slavery as a god. You are  
 better than the gods, and worship your affections  
 better than the gods, but you cannot be better. You can  
 not be free, unless the Constitution that you have chosen  
 is free. That is free. That is free, you have proved beyond  
 possibility of contradiction, that the Constitution is free  
 of freedom of conscience, and the rebellion of the pro-slavery  
 States against it, and the attempt themselves to amend  
 it is in behalf of slavery in order to conciliate them. That  
 proved at once our dehumanization, and the reality and  
 fact of freedom of conscience, and the reality and  
 fact of that original law. Slavery is in the Consti-  
 tution only by violation of its spirit and law, and by  
 torture and misinterpretation of provisions, and by  
 God hath not said. The Constitution, the first-born  
 of the world, for the political regeneration and sal-  
 vation of the world, but the violation of it he does not  
 allow. Now, let judgment return upon righteousness. Let  
 all the upright in heart be prepared for freedom, and know  
 that the Constitution is free, and its only work will be salvation  
 to the world. Let the Constitution be free, and let it be  
 as here a locomotive that pro-slavery judges have  
 engineered, at the white of their eyes, but the Consti-  
 tution is free, and the slavery has not been in the Consti-  
 tution.

Arc, as Americans, to submit to the rule of  
 force of having, legitimately, the right of right  
 justice for freedom, and government, no right of  
 justice for freedom, and preference of it above slave  
 justice for freedom, and preference of it above slave  
 justice for freedom, and preference of it above slave

The Committee desire to express their unqualified satisfaction at the avowed determination of the President and his administration, to put down the African slave trade, and consider that the cause of humanity is deeply indebted to them for the decided attitude now assumed against all persons implicated in the prosecution of this most infamous traffic. But while the measures the United States government is adopting are evidence of a resolution that cannot be too highly commended, the Committee respectfully submit, that objections equally decisive are imperatively required to prevent the abuse of the United States flag for a slave-trading purpose. It is notorious that the trans-atlantic African slave trade is carried on almost exclusively under cover of that particular flag; and the Committee would, therefore, venture to suggest, that the United States

anywhere else according to the emergencies of the case. Perhaps I ought not to say that the proposition is from anti-slavery Generals. To my knowledge, it is not one leading Democrat believes most fully in the policy. Given a Democrat with a loyal heart, and a man in his head, and he will most certainly advocate the use of slaves to overcome the rebellion, when they become of real service, and will support every rational scheme for the overthrow of slavery as the continual cause of rebellion in the land. The trouble is that while we have Democrats of brains they are very apt to be wrong in their affections and sympathies. They hanker after the flesh-pots of Egypt.

Individuals, however distinguished and worthy in station, who have been the leaders of the party, earnestly for the rights of the one or the other of the leading parties representing justice and freedom, or privilege and slavery, will continue to dissent as they have done, from public life, and new and bolder leaders will be chosen by the people for the future. The true time-serving leader, knowing full well, as they do, that such a contest as this will result in the ruin of the nation, will not take this nation by their treason and rebellion there can be but two armies and two leaders, the army of the people, and the army of stripes, representing liberty and union, or that of the aristocrat and pelican, representing slavery, and of the serpent.

There are a number of men in the Republican party who do not understand it.

Your wide-awake, pro-slavery Democrat may succeed, but there is vitality in him, but your weak, time-serving, aristocratic Republican, given to the support of aristocratic principles, will soon go out of sight.

The people like *pluck*. Men from the South woudh say

Committee of the City

**Capture of Fort Macon.**  
 Bombardment of 11 hours, 2000

## Special Notices.

IDS.—The Tenth Yearly Meeting of Prog

Waterloo, N. Y., April 28, 1862.

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